

**State of Georgia**  
**Campaign Contribution Disclosure Report**

RECEIVED  
OFFICE OF  
MUNICIPAL CLERK

2009 DEC 31 AM 11:00

**1. Report Type**  
(Select One)

- ☒ Original Report  
☐ Amended Report

Amendment # \_\_\_\_\_

**2. Filing is being made on behalf of (Select One):**

- ☒ Candidate or Public Official

Office Sought or Held: Fulton. Atlanta City Council, District 11

(Include county, municipality, district, post or judicial circuit)

Committee Name: Committee to Elect Juanita M. Smith

- ☐ Report of Organization or Person Other than Candidate's Campaign Committee

Use Earlier of Post  
Mark or Hand  
Delivered Date

**3. Identifying and Contact Information**

(1) Juanita Mention Smith

Full Name of Candidate or Non-Candidate Campaign Committee

(2) 12/30/2009  
Today's Date

(3) 2849 Fairburn Road

Atlanta

GA

30331

Mailing Address

City

State

Zip Code

(4) (404) 344-4549

and / or ( ) -

Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

- (5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes

- (6) If so, is the committee registered with the State Ethics Commission? ☒ Yes

- (7) If so, complete the following:

Treasurer Robyn Cornell

Name of Chairperson and / or Treasurer of Committee

**4. Period for which you are Reporting**

You Must Check Only One Box

My Non Election Year	My Election Year	Run-Offs (Report required only if you are in a Run-Off Election)	Special Elections (Report required only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> March 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)
<input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> 6 days before General Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special, ____ (year)
<small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> September 30, ____ (year)	<input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)	<input type="checkbox"/> Dec. 31, ____ (year)
	<input type="checkbox"/> October 25, ____ (year)	<input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	
	<input checked="" type="checkbox"/> December 31, 2009 (year)		

**Verification by Oath or Affirmation**

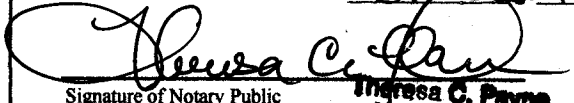
State of Georgia

County of Fulton

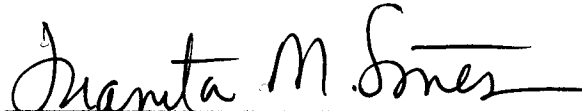
I, Juanita Mention Smith, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Date 1/22/10

Sworn to and subscribed before me on 31 Dec 2009

  
Signature of Notary Public

**Theresa C. Payne**  
Notary Public  
Fulton County, Georgia  
Commission Expires  
**August 08, 2013**



a. Signature of Candidate  
b. Organization/Chairperson/Treasurer

My Commission expires \_\_\_\_\_

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

**State of Georgia  
Campaign Contribution Disclosure Report  
Summary Report**

**CONTRIBUTIONS RECEIVED**

1	I have: No contributions to report. The following contributions, including Common Source, to report:	<u>In-Kind Value</u>	<u>Cash Amount</u>
2	A. If this is the <b>first time to file a disclosure report for the current office sought</b> , <b>ENTER 0</b> in both columns (one time only); or  B. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> in the <b>in-kind</b> column and list any <b>net balance</b> on hand brought forward from the previous reporting cycle in the <b>cash amount</b> column ( <b>Line 13 of previous report</b> , or total funds left over at year end of previous cycle); or  C. If this filing is the <b>second or subsequent filing</b> of this Reporting Cycle, list totals from <b>Line 6 of previous report</b> in both the <b>in-kind</b> and <b>cash amount</b> columns.	0	6,419.80
3	Total amount of all contributions of <b>\$101.00 or more</b> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.	0	271.14
3a	All loans received this period.	0	0
3b	Interest earned on campaign account this period.	0	0
4	Total amount of all separate contributions of <b>less than \$101.00</b> each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.	0	50.00
5	Total contributions reported this period. (Line 3 + 3a + 3b + 4)	0	321.14
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5)	0	6,740.94

**EXPENDITURES MADE**

7	I have: No expenditures to report. The following expenditures to report:	<u>In-Kind Value</u>	<u>Cash Amount</u>
8	Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> . (Line 12 of previous report)	0	6,092.97
9	Total amount of all expenditures of <b>\$101.00 or more</b> made in this reporting period.	0	499.50
10	Total amount of all separate expenditures of <b>less than \$101.00</b> each that were made in this reporting period.	0	198.47
11	Total expenditures reported this period. (Line 9 + 10)	0	647.97
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11)	0	6,740.94
13	Net balance on hand. (Line 6 - Line 12)	0	0

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name

*Shanta Newton Jones*

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Outstanding Indebtedness (OPTIONAL)**

<b>Election Cycle*: <u>General</u></b>		<b>Election Year: <u>2009</u></b>	<b><u>Amount</u></b>
1	Outstanding indebtedness at the beginning of this period.		0
2	Loans received this period.		0
3	Deferred payment of expenses this period		0
4	Payments made on loans this period.		0
5	Credits received on loans this period.		0
6	Payments this period on previously deferred expenses.		0
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		0

<b>Election Cycle*: _____</b>		<b>Election Year: _____</b>	<b><u>Amount</u></b>
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		

<b>Election Cycle*: _____</b>		<b>Election Year: _____</b>	<b><u>Amount</u></b>
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

*Martha M. Smith*

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or More**

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date	a. Occupation			Estimated Value
	Contribution Type*	b. Employer			Description
L.N. English 2785 Kingston Terrace East Point, GA. 30344	10/29/09	Police State Farmers Market Police	Genera l	\$ 150.00	\$ 150.00
	Monetary				150.00
Andrea M. Johnson 7140 NW 46th Street Lauderhill, GA. 33319	11/1/09	Nurse Admin. Hollywood Memorial Hosp	Genera l	\$ 171.14	\$ 171.14
	Monetary				
				\$	\$
				\$	\$
				\$	\$
				\$	\$
				\$	\$
				\$	\$

Page Total      \$ 321.14      \$ 321.14

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name Dr. Anita Meston Smith Page 4 of 6

**State of Georgia**  
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**Listed Expenditures Made of \$101.00 or More**

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation and Place of Employment	Expenditure Purpose	Amount Paid
Premiere Political Communications 4616 Fessenden Street Washington, DC 20016	10/31/09 Expenditure	Political Communications	Robo Calls	\$ 249.50
Robyn Cornell 1855 King George Dr. Atlanta, GA. 30331	11/13/09 Expenditure	Unemployed	Campaign Staff	\$ 200.00
				\$
				\$
				\$
				\$
				\$
				\$

Page Total \$ 449.50

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

Public Officer/Candidate/Non-Candidate Committee Name

*Manita Mendonça*

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**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.